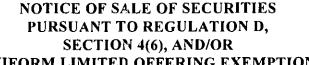
FORM D

UNITED STATES SECURITIES AND EXCHANGE COMMISSION

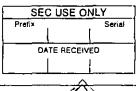
# Washington, D.C. 20549

# FORM D



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|---------|---|

OMB APPROVAL OMB Number: 3235-0076 Expires: Estimated average burden hours per response. . . . . 16.00



| JNIFORM LIMITED OFFERING EX                                                                                                                                                                                                                  | ENIPTION                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| Name of Offering ( check if this is an amendment and name has changed, and indicate change.  PSS Co-Investors, L.P \$1,167,503.70 offering of limited partnership interests                                                                  | )                                           |
| Filing Under (Check box(es) that apply): Rule 504 Rule 505 Rule 506 Section Type of Filing: New Filing Amendment                                                                                                                             | 1 4(6) ULOE                                 |
| A. BASIC IDENTIFICATION DATA                                                                                                                                                                                                                 | HER A SHAY                                  |
| 1. Enter the information requested about the issuer                                                                                                                                                                                          | 3EF 1 3 4007                                |
| Name of Issuer ( check if this is an amendment and name has changed, and indicate change.) PSS Co-Investors, L.P.                                                                                                                            | 200                                         |
| Address of Executive Offices (Number and Street, City, State, Zip Co                                                                                                                                                                         | de) Telephone Number (Including Area Code)  |
| 900 Third Avenue, 33rd Floor, New York, NY 10022                                                                                                                                                                                             | (212) 909-8400                              |
| Address of Principal Business Operations (Number and Street, City, State, Zip C (if different from Executive Offices)                                                                                                                        | ode) Telephone Number (Including Area Code) |
| Same                                                                                                                                                                                                                                         |                                             |
| Brief Description of Business                                                                                                                                                                                                                |                                             |
| The Partnership intends to sell limited partnership interests in the Partnership to raise in holding company to build a platform entity providing information technology services pri                                                        | • • • • • • • • • • • • • • • • • • • •     |
| business trust   limited partnership, to be formed                                                                                                                                                                                           | her (please specify):  PROCESSED            |
| Month Year  Actual or Estimated Date of Incorporation or Organization: 07 (17 Actual Jurisdiction of Incorporation or Organization: (Enter two-letter U.S. Postal Service abbreviation for CN for Canada; FN for other foreign jurisdiction) | DETHOMSO                                    |
| GENERAL INSTRUCTIONS                                                                                                                                                                                                                         | FINANCIAL                                   |
| Federal:                                                                                                                                                                                                                                     | · www.aciMF                                 |

Who Must File: All issuers making an offering of securities in reliance on an exemption under Regulation D or Section 4(6), 17 CFR 230.501 et seq. or 15 U.S.C.

When To File: A notice must be filed no later than 15 days after the first sale of securities in the offering. A notice is deemed filed with the U.S. Securities and Exchange Commission (SEC) on the earlier of the date it is received by the SEC at the address given below or, if received at that address after the date on which it is due, on the date it was mailed by United States registered or certified mail to that address.

Where To File: U.S. Securities and Exchange Commission, 450 Fifth Street, N.W., Washington, D.C. 20549.

Copies Required: Five (5) copies of this notice must be filed with the SEC, one of which must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

Information Required: A new filing must contain all information requested. Amendments need only report the name of the issuer and offering, any changes thereto, the information requested in Part C, and any material changes from the information previously supplied in Parts A and B. Part E and the Appendix need not be filed with the SEC.

Filing Fee: There is no federal filing fee.

#### State:

This notice shall be used to indicate reliance on the Uniform Limited Offering Exemption (ULOE) for sales of securities in those states that have adopted ULOE and that have adopted this form. Issuers relying on ULOE must file a separate notice with the Securities Administrator in each state where sales are to be, or have been made. If a state requires the payment of a fee as a precondition to the claim for the exemption, a fee in the proper amount shall accompany this form. This notice shall be filed in the appropriate states in accordance with state law. The Appendix to the notice constitutes a part of this notice and must be completed.

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|---|----|---|-----|----|-----|---|--|
|   |    |   |     |    |     |   |  |

Failure to file notice in the appropriate states will not result in a loss of the federal exemption. Conversely, failure to file the appropriate federal notice will not result in a loss of an available state exemption unless such exemption is predictated on the filing of a federal notice.

## A. BASIC IDENTIFICATION DATA Enter the information requested for the following: Each promoter of the issuer, if the issuer has been organized within the past five years; Each beneficial owner having the power to vote or dispose, or direct the vote or disposition of, 10% or more of a class of equity securities of the issuer. Each executive officer and director of corporate issuers and of corporate general and managing partners of partnership issuers; and Each general and managing partner of partnership issuers. Check Box(es) that Apply: Promoter Director General and/or Managing Partner Full Name (Last name first, if individual) PSS PE I, LLC, a Delaware limited liability company Business or Residence Address (Number and Street, City, State, Zip Code) 900 Third Avenue, 33rd Floor, New York, NY 10022 ☐ Beneficial Owner ☐ Executive Officer Check Box(es) that Apply: Promoter Director General and/or Managing Partner Full Name (Last name first, if individual) Business or Residence Address (Number and Street, City, State, Zip Code) Beneficial Owner Executive Officer Check Box(es) that Apply: Promoter General and/or Managing Partner Full Name (Last name first, if individual) Business or Residence Address (Number and Street, City, State, Zip Code) Check Box(es) that Apply: Promoter General and/or Managing Partner Full Name (Last name first, if individual) Business or Residence Address (Number and Street, City, State, Zip Code) Check Box(es) that Apply: Promoter Beneficial Owner | Executive Officer Director General and/or Managing Partner Full Name (Last name first, if individual) Business or Residence Address (Number and Street, City, State, Zip Code) Check Box(es) that Apply: Promoter Beneficial Owner Executive Officer Director General and/or Managing Partner Full Name (Last name first, if individual) Business or Residence Address (Number and Street, City, State, Zip Code) Check Box(es) that Apply: Director Promoter Beneficial Owner Executive Officer General and/or Managing Partner Full Name (Last name first, if individual) Business or Residence Address (Number and Street, City, State, Zip Code)

(Use blank sheet, or copy and use additional copies of this sheet, as necessary)

|             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                      |                       |                      | B. 1                 | NFORMAT              | ION ABOU             | JT OFFER             | ING                  |                      |                      |                      |                      |
|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| 1.          | Uas the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | icenar col           | d, or does t          | he iccuse i          | ntená to ce          | ell to non-s         | accredited           | invectore i          | n this offer         | ina?                 |                      | Yes                  | No<br>💌              |
| ١.          | rias uic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 155uc1 501           | u, or does t          |                      |                      | n Appendix           |                      |                      |                      |                      |                      | · L_                 |                      |
| 2.          | What is                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | the minin            | num investr           |                      |                      |                      |                      |                      |                      |                      |                      | s 1,0                | 00.00                |
|             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                      |                       |                      |                      | •                    | ·                    |                      |                      |                      |                      | Yes                  | No                   |
| 3.          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                      | permit join           |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| 4.          | Enter the information requested for each person who has been or will be paid or given, directly or indirectly, any commission or similar remuneration for solicitation of purchasers in connection with sales of securities in the offering. If a person to be listed is an associated person or agent of a broker or dealer registered with the SEC and/or with a state or states, list the name of the broker or dealer. If more than five (5) persons to be listed are associated persons of such a broker or dealer, you may set forth the information for that broker or dealer only. |                      |                       |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| Ful<br>N/   | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Last name            | first, if ind         | ividual)             |                      |                      |                      |                      |                      |                      |                      |                      |                      |
|             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Residence            | Address (N            | Jumber and           | d Street, C          | ity, State, 2        | Zip Code)            |                      | <del></del>          | <del></del>          |                      |                      |                      |
|             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                      |                       |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| Nar         | me of As                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | sociated B           | roker or De           | aler                 |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| Stat        | tes in Wi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | nich Persor          | Listed Ha             | s Solicited          | or Intends           | to Solicit           | Purchasers           | <del></del> -        |                      |                      |                      |                      |                      |
|             | (Check                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | "All State:          | s" or check           | individual           | States)              |                      | ***************      | *************        | ************         | •••••                |                      | ☐ Al                 | ll States            |
|             | IL<br>MT<br>RI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | AK<br>IN<br>NE<br>SC | IA<br>NV<br>SD        | AR<br>KS<br>NH<br>TN | CA<br>KY<br>NJ<br>TX | CO<br>LA<br>NM<br>UT | ME<br>NY<br>VT       | DE<br>MD<br>NC<br>VA | DC<br>MA<br>ND<br>WA | FL<br>MI<br>OH<br>WV | GA<br>MN<br>OK<br>WI | MS<br>OR<br>WY       | MO<br>PA<br>PR       |
| Full<br>N/A |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Last name            | first, if ind         | ividual)             |                      |                      |                      |                      |                      |                      |                      | ···· · · · · · ·     |                      |
| Bus         | iness or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Residence            | : Address (1          | Number an            | d Street, C          | ity, State,          | Zip Code)            |                      |                      |                      |                      |                      |                      |
| Nan         | ne of As                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | sociated B           | oker or De            | aler                 |                      | <del></del>          |                      |                      |                      |                      |                      | ,                    |                      |
|             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                      | ···                   | <del></del>          |                      |                      |                      |                      |                      |                      |                      | -=                   |                      |
| Stat        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                      | Listed Hass" or check |                      |                      |                      |                      |                      |                      |                      |                      | [ <del></del> ] 41   | 1 Cantag             |
|             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                      |                       |                      |                      |                      |                      |                      |                      |                      |                      |                      | 1 States             |
|             | AL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | [AK]                 | [AZ]                  | AR                   | CA<br>VV             | CO                   | CT                   | DE                   | DC                   | FL                   | GA                   | HI                   | ID<br>GO             |
|             | MT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | NE                   | [IA]<br>NV            | KS<br>NH             | KŸ<br>NJ             | LA<br>NM             | ME<br>NY             | MD<br>NC             | MA<br>ND             | MI<br>OH             | MN<br>OK             | MS<br>OR             | MO<br>PA             |
|             | RI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | SC                   | SD                    | TN                   | TX                   | UT                   | VT                   | VA                   | WA                   | WV                   | WI                   | WY                   | PR                   |
| Full        | Name (                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Last name            | first, if ind         | ividual)             |                      |                      |                      |                      |                      | <u> </u>             |                      | <del> </del>         |                      |
| N/A         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Daddana              | A.I.I (1              |                      | 1 Charles C          | C. C                 | 7' (7.4)             |                      |                      |                      |                      |                      |                      |
| Bus         | iness or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Residence            | Address (1            | Number an            | d Street, C          | ity, State, A        | Zip Code)            |                      |                      |                      |                      |                      |                      |
| Nan         | ne of Ass                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | sociated Br          | oker or De            | aler                 |                      |                      |                      |                      |                      |                      |                      | <del></del>          |                      |
| Stat        | es in Wh                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ich Person           | Listed Has            | Solicited            | or Intends           | to Solicit I         | Purchasers           |                      |                      | <del>,</del> ,       | <del></del>          |                      |                      |
|             | (Check                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | "All States          | " or check            | individual           | States)              |                      |                      |                      |                      | ••••••               |                      | ☐ All                | l States             |
|             | AL<br>IL<br>MT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | AK<br>IN<br>NE<br>SC | IA<br>NV<br>SD        | AR<br>KS<br>NH<br>TN | CA<br>KY<br>NJ<br>TX | CO<br>LA<br>NM<br>UT | CT<br>ME<br>NY<br>VT | DE<br>MD<br>NC<br>VA | DC<br>MA<br>ND<br>WA | FL<br>MI<br>OH<br>WV | GA<br>MN<br>OK<br>WI | HI<br>MS<br>OR<br>WY | ID<br>MO<br>PA<br>PR |

## C. OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AND USE OF PROCEEDS

| ۱. | Enter the aggregate offering price of securities included in this offering and the total amount a sold. Enter "0" if the answer is "none" or "zero." If the transaction is an exchange offering, this box \( \) and indicate in the columns below the amounts of the securities offered for exchanal ready exchanged.                                                 | , check                        |                                            |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------|
|    | Type of Security                                                                                                                                                                                                                                                                                                                                                      | Aggregate<br>Offering Price    | Amount Already<br>Sold                     |
|    | Debt                                                                                                                                                                                                                                                                                                                                                                  | s 0.00                         | \$ 0.00                                    |
|    | Equity                                                                                                                                                                                                                                                                                                                                                                |                                | \$ 0.00                                    |
|    | Common Preferred                                                                                                                                                                                                                                                                                                                                                      |                                | * <del></del>                              |
|    | Convertible Securities (including warrants)                                                                                                                                                                                                                                                                                                                           | s 0.00                         | 0.00                                       |
|    | Partnership Interests                                                                                                                                                                                                                                                                                                                                                 |                                | s 1,167,503.70                             |
|    | Other (Specify)                                                                                                                                                                                                                                                                                                                                                       |                                | \$ 0.00                                    |
|    | Total                                                                                                                                                                                                                                                                                                                                                                 | 4 407 500 70                   | s 1,167,503.70                             |
|    | Answer also in Appendix, Column 3, if filing under ULOE.                                                                                                                                                                                                                                                                                                              |                                | <u> </u>                                   |
|    | offering and the aggregate dollar amounts of their purchases. For offerings under Rule 504, in the number of persons who have purchased securities and the aggregate dollar amount o purchases on the total lines. Enter "0" if answer is "none" or "zero."                                                                                                           | f their<br>Number<br>Investors | Aggregate<br>Dollar Amount<br>of Purchases |
|    | Accredited Investors                                                                                                                                                                                                                                                                                                                                                  | <u>6</u>                       | \$ 1,167,503.70                            |
|    | Non-accredited Investors                                                                                                                                                                                                                                                                                                                                              | <u>0</u>                       | \$_0.00                                    |
|    | Total (for filings under Rule 504 only)                                                                                                                                                                                                                                                                                                                               | <u>0</u>                       | \$ 0.00                                    |
|    | Answer also in Appendix, Column 4, if filing under ULOE.                                                                                                                                                                                                                                                                                                              |                                |                                            |
| 3. | If this filing is for an offering under Rule 504 or 505, enter the information requested for all sec sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior first sale of securities in this offering. Classify securities by type listed in Part C — Question                                                             | to the                         |                                            |
|    | T COST '                                                                                                                                                                                                                                                                                                                                                              | Type of                        | Dollar Amount                              |
|    | Type of Offering                                                                                                                                                                                                                                                                                                                                                      | Security<br>0                  | Sold                                       |
|    | Rule 505                                                                                                                                                                                                                                                                                                                                                              | ···········                    | \$ 0.00                                    |
|    | Regulation A                                                                                                                                                                                                                                                                                                                                                          | ·······                        | \$ 0.00<br>\$ 0.00                         |
|    | Rule 504                                                                                                                                                                                                                                                                                                                                                              |                                | \$ 0.00                                    |
|    | Total                                                                                                                                                                                                                                                                                                                                                                 |                                | \$ 0.00                                    |
| 4  | a. Furnish a statement of all expenses in connection with the issuance and distribution securities in this offering. Exclude amounts relating solely to organization expenses of the ir. The information may be given as subject to future contingencies. If the amount of an expending not known, furnish an estimate and check the box to the left of the estimate. | isurer.                        |                                            |
|    | Transfer Agent's Fees                                                                                                                                                                                                                                                                                                                                                 |                                | s_0.00                                     |
|    | Printing and Engraving Costs                                                                                                                                                                                                                                                                                                                                          |                                | \$_0.00                                    |
|    | Legal Fees                                                                                                                                                                                                                                                                                                                                                            | <b>Z</b>                       | \$_5,000.00                                |
|    | Accounting Fees                                                                                                                                                                                                                                                                                                                                                       | •                              | \$_0.00                                    |
|    | Engineering Fees                                                                                                                                                                                                                                                                                                                                                      |                                | \$_0.00                                    |
|    | Sales Commissions (specify finders' fees separately)                                                                                                                                                                                                                                                                                                                  |                                | \$_0.00                                    |
|    | Other Expenses (identify) Blue Sky fees                                                                                                                                                                                                                                                                                                                               | <u>7</u>                       | \$ 2,000.00                                |
|    | Total                                                                                                                                                                                                                                                                                                                                                                 | <del>-</del>                   | \$ 7,000.00                                |

|      | C. OFFERING PRICE, NU                                                        | IMBER OF INVESTORS, EXPENSES AND USE OF                                                                                                                                                  | PROCEEDS                                |                                                  |
|------|------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------------------------|
|      | and total expenses furnished in response to Part C                           | ffering price given in response to Part C — Question — Question 4.a. This difference is the "adjusted gros                                                                               | SS                                      | \$                                               |
| 5.   | each of the purposes shown. If the amount for                                | proceed to the issuer used or proposed to be used for any purpose is not known, furnish an estimate an I of the payments listed must equal the adjusted grostart C — Question 4.b above. | d                                       |                                                  |
|      |                                                                              |                                                                                                                                                                                          | Payments to                             |                                                  |
|      |                                                                              |                                                                                                                                                                                          | Officers,<br>Directors, &<br>Affiliates | Payments to<br>Others                            |
|      | Salaries and fees                                                            |                                                                                                                                                                                          | . 🗆 💲 0.00                              | S 0.00                                           |
|      | Purchase of real estate                                                      |                                                                                                                                                                                          | s_0.00                                  | s 0.00                                           |
|      | Purchase, rental or leasing and installation of n                            |                                                                                                                                                                                          |                                         | □ s 0.00                                         |
|      |                                                                              | facilities                                                                                                                                                                               |                                         | s 0.00                                           |
|      | Acquisition of other businesses (including the                               |                                                                                                                                                                                          |                                         |                                                  |
|      | offering that may be used in exchange for the a issuer pursuant to a merger) | ssets or securities of another                                                                                                                                                           | s 0.00                                  | S 1,160,503.70                                   |
|      |                                                                              |                                                                                                                                                                                          |                                         | s 0.00                                           |
|      | Working capital                                                              |                                                                                                                                                                                          | S 0.00                                  | s_0.00                                           |
|      | Other (specify):                                                             |                                                                                                                                                                                          | \$ 0.00                                 | S 0.00                                           |
|      |                                                                              |                                                                                                                                                                                          | \$_0.00                                 | s_0.00                                           |
|      | Column Totals                                                                |                                                                                                                                                                                          | <u>\$ 0.00</u>                          | ☑ S_1,160,503.7                                  |
|      | Total Payments Listed (column totals added)                                  |                                                                                                                                                                                          | <b>∠</b> \$ <u></u> 1,                  | 160,503.70                                       |
|      |                                                                              | D. FEDERAL SIGNATURE                                                                                                                                                                     |                                         |                                                  |
| sign | ature constitutes an undertaking by the issuer to f                          | he undersigned duly authorized person. If this notic<br>furnish to the U.S. Securities and Exchange Commi<br>accredited investor pursuant to paragraph (b)(2) of                         | ssion, upon writte                      | le 505, the following<br>n request of its staff, |
| Issu | er (Print or Type)                                                           | Signature                                                                                                                                                                                | Date                                    |                                                  |
| PS   | S Co-Investors, L.P.                                                         | Kr Cy LK Schule                                                                                                                                                                          | 30 plents                               | 11,7007                                          |
| Nan  | e of Signer (Print or Type)                                                  | Title of Signer (Print or Type)                                                                                                                                                          |                                         |                                                  |
| Pet∈ | r M. Schulte                                                                 | Managing Partner of PSS PE I, LLC (General                                                                                                                                               | Partner of PSS (                        | Co-Investors, L.P.)                              |

ATTENTION

Intentional misstatements or omissions of fact constitute federal criminal violations. (See 18 U.S.C. 1001.)

|          |                                                                                                      | E. STATE SIGNATURE                                                                                                                                                                                                     |
|----------|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.       | · · · · · · · · · · · · · · · · · · ·                                                                | otly subject to any of the disqualification Yes No                                                                                                                                                                     |
|          | See App                                                                                              | endix. Column 5, for state response.                                                                                                                                                                                   |
| 2.       | The undersigned issuer hereby undertakes to furni<br>D (17 CFR 239.500) at such times as required by | sh to any state administrator of any state in which this notice is filed a notice on Form state law.                                                                                                                   |
| 3.       | <ul> <li>The undersigned issuer hereby undertakes to furr<br/>issuer to offerees.</li> </ul>         | rish to the state administrators, upon written request, information furnished by the                                                                                                                                   |
| 4.       |                                                                                                      | is familiar with the conditions that must be satisfied to be entitled to the Uniform n which this notice is filed and understands that the issuer claiming the availability that these conditions have been satisfied. |
|          | suer has read this notification and knows the contents t<br>uthorized person.                        | o be true and has duly caused this notice to be signed on its behalf by the undersigned                                                                                                                                |
| Issuer ( | (Print or Type) Sig                                                                                  | ghapare Date                                                                                                                                                                                                           |
| PSS Co   | Co-Investors, L.P.                                                                                   | 12 Collecte Sedender 11, 700)                                                                                                                                                                                          |
| Name (I  | (Print or Type) Ti                                                                                   | lle (Print or Type)                                                                                                                                                                                                    |
| Peter M  | M. Schulte                                                                                           | anaging Partner of PSS PE I, LLC (General Partner of PSS Co-Investors, L.P.)                                                                                                                                           |

#### Instruction:

Print the name and title of the signing representative under his signature for the state portion of this form. One copy of every notice on Form D must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

|       |                                |                                     |                                                                                | AP                                   | PENDIX    |                                              |        |                                  |                                                         |
|-------|--------------------------------|-------------------------------------|--------------------------------------------------------------------------------|--------------------------------------|-----------|----------------------------------------------|--------|----------------------------------|---------------------------------------------------------|
| 1     | Intend<br>to non-a<br>investor | 2 If to sell accredited is in State | Type of security and aggregate offering price offered in state (Part C-Item 1) |                                      | amount pu | 4  f investor and rchased in State C-Item 2) |        | under Sta<br>(if yes,<br>explana | ification<br>ate ULOE<br>attach<br>ation of<br>granted) |
| State | Yes                            | No                                  |                                                                                | Number of<br>Accredited<br>Investors | Amount    | Number of<br>Non-Accredited<br>Investors     | Amount | Yes                              | No                                                      |
| AL    |                                |                                     |                                                                                |                                      | _         |                                              |        |                                  |                                                         |
| AK    |                                |                                     |                                                                                |                                      |           |                                              | <br>   |                                  |                                                         |
| AZ    |                                |                                     |                                                                                |                                      |           |                                              |        |                                  |                                                         |
| AR    |                                |                                     |                                                                                |                                      |           |                                              |        |                                  | [                                                       |
| CA    |                                |                                     |                                                                                |                                      |           |                                              |        |                                  |                                                         |
| СО    |                                |                                     |                                                                                |                                      |           |                                              |        |                                  |                                                         |
| СТ    |                                |                                     |                                                                                |                                      |           |                                              |        |                                  |                                                         |
| DE    |                                |                                     |                                                                                |                                      |           |                                              |        |                                  |                                                         |
| DC    |                                |                                     |                                                                                |                                      |           |                                              |        |                                  |                                                         |
| FL    |                                |                                     |                                                                                |                                      |           |                                              |        |                                  |                                                         |
| GA    |                                |                                     |                                                                                |                                      |           |                                              |        |                                  |                                                         |
| ні    |                                |                                     |                                                                                |                                      |           |                                              |        |                                  |                                                         |
| īD    |                                |                                     |                                                                                |                                      |           |                                              |        |                                  |                                                         |
| II.   |                                |                                     |                                                                                |                                      |           |                                              |        |                                  |                                                         |
| ĪΝ    |                                |                                     |                                                                                |                                      |           |                                              |        |                                  |                                                         |
| IA    |                                |                                     |                                                                                |                                      |           |                                              |        |                                  | <u></u>                                                 |
| KS    |                                |                                     |                                                                                |                                      |           |                                              |        |                                  |                                                         |
| KY    |                                |                                     |                                                                                |                                      |           |                                              |        |                                  |                                                         |
| LA    |                                |                                     |                                                                                |                                      |           |                                              |        |                                  |                                                         |
| МЕ    |                                |                                     |                                                                                |                                      | ·         |                                              |        |                                  |                                                         |
| MD    |                                |                                     |                                                                                |                                      |           |                                              |        |                                  |                                                         |
| МА    |                                |                                     |                                                                                |                                      |           |                                              |        |                                  |                                                         |
| МІ    |                                |                                     |                                                                                |                                      |           |                                              |        |                                  |                                                         |
| MN    |                                |                                     |                                                                                |                                      |           |                                              |        |                                  |                                                         |
| MS    |                                |                                     |                                                                                |                                      |           |                                              |        |                                  |                                                         |

### APPENDIX 2 3 4 ì Disqualification Type of security under State ULOE (if yes, attach Intend to sell and aggregate explanation of to non-accredited offering price Type of investor and amount purchased in State (Part C-Item 2) offered in state waiver granted) investors in State (Part E-Item 1) (Part C-Item 1) (Part B-Item 1) Number of Number of Accredited Non-Accredited Yes No **Investors** Yes No **Investors** Amount Amount State MO MT NE ΝV NH NJ NM LP Interests 0 \$0.00 6 X NY \$1,167,503.70 NC ND ОН OK OR PA RI SC SD TN TX UT VT VAWA wv WI

|       |          |                                                     |                                                                                            | APP                                                                        | ENDIX  |                                          |                                          |     |    |
|-------|----------|-----------------------------------------------------|--------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------|------------------------------------------|------------------------------------------|-----|----|
| 1     |          | 2                                                   | 3                                                                                          |                                                                            |        | 5 Disqualification                       |                                          |     |    |
|       | to non-a | d to sell<br>accredited<br>rs in State<br>B-Item 1) | Type of security<br>and aggregate<br>offering price<br>offered in state<br>(Part C-Item 1) | Type of investor and explanation amount purchased in State (Part C-Item 2) |        |                                          | ate ULOE, attach<br>ation of<br>granted) |     |    |
| State | Yes      | No                                                  |                                                                                            | Number of<br>Accredited<br>Investors                                       | Amount | Number of<br>Non-Accredited<br>Investors | Amount                                   | Yes | No |
| WY    |          |                                                     |                                                                                            |                                                                            |        |                                          | !                                        |     |    |
| PR    |          |                                                     |                                                                                            |                                                                            |        |                                          |                                          |     |    |